COMMISSIONER'S NETWORK ADEQUACY ADVISORY COUNCIL

NOTICE OF NETWORK ADEQUACY ADVISORY COUNCIL MEETING & AGENDA

The Commissioner's Network Adequacy Advisory Council will conduct a public meeting on Thursday, July 21, 2022, at 10:00 a.m. PT. The public is invited to attend. Members of the public who require special accommodations or assistance at the meeting are asked to notify the Division in advance by submitting a request in writing to productcompliance@doi.nv.gov. The Council's website is: https://doi.nv.gov/Insurers/Life and Health/Network Adequacy Advisory Council/

This meeting will be conducted using a remote technology system and there will be no physical location for the meeting. Accordingly, anybody planning to participate in the meeting must participate by using the following videoconference link or teleconference number:

Access to Meeting by Video Conference

Meeting Link:

https://doinv.webex.com/doinv/j.php?MTID=m15c055120b9afb7021550a4865e88d06

Meeting number (access code): 2631 002 2793

Meeting password: zcB9t2hJ9Z5

Teleconference number

1-844-621-3956 States Toll Free Access code: **2631 002 2793**

Meeting Materials

Meeting materials are available online at http://doi.nv.gov/Insurers/Life and Health/Network Adequacy Advisory Council/ or upon request by contacting Product Compliance via e-mail at productcompliance@doi.nv.gov.

Public Comment

Live public comment will be taken at the times indicated on the agenda. Instructions will be provided at the meeting to facilitate videoconference and teleconference participants wishing to give public comment. Written public comment may be submitted by email to productcompliance@doi.nv.gov, and will be posted to the Council's website: https://doi.nv.gov/Insurers/Life and Health/Network Adequacy Advisory Council/.

Below is an agenda of all items scheduled for discussion by the Council. Items may be taken out of order. Agenda items may be combined for discussion or removed from the agenda. Discussion related to an item on the agenda may be delayed at any time.

Agenda

- 1. Call to Order/Roll Call
- 2. Introductory Remarks

^{*} The Division does not provide technical support for issues with remote technology.

Presentation by the Division reminding the Council and public of the Council's charge, along with other reminders and general information that may be relevant to the Council's deliberations.

3. Public Comment.

No action may be taken upon a matter raised under public comment unless the matter itself has been specifically included on an agenda as an action item. Public comment is limited to three minutes per person. Members of the public may comment on matters not appearing on this agenda or may offer comment on specific agenda items. Comments may be discussed by the Council, but no action may be taken. This matter may be placed on a future agenda for action.

- 4. Approval of the Minutes from the June 16, 2022, Meeting. (For possible action)
- 5. Review vision and agreements. (For possible action)
- 6. Presentation by Katie Charleson, Communications Officer, Silver State Health Exchange (For possible action)
- 7. Presentation by Division of Insurance, Jeremey Gladstone, Assistant Chief Examiner, Life and Health. (For possible action)
- 8. Discussion, Deliberation, and Potential Direction by Council Regarding Network Adequacy Standards for Plan Year 2024. (For possible action)
 - a. Identification of decisions around recommended changes to network adequacy criteria and/or recommendations for future consideration for Plan Year 2024.
 - b. Confirmations and/or additions to assignments and timeline.
 - c. Direction to Division staff concerning request for information.
 - d. Other matters related to timely and relevant information and collection of specific data regarding network adequacy.
- 9. Discussion on Plan Year 2024 meetings. (For possible action)
 - a. Scheduling of future meetings.
 - b. Scheduling of next meeting agenda items.
 - c. Other matters related to meetings for Plan Year 2024.

10. Public Comment. (May include general announcements by Council Members)

No action may be taken upon a matter raised under public comment unless the matter itself has been specifically included on an agenda as an action item. Public comment is limited to three minutes per person. Members of the public may comment on matters not appearing on this agenda or may offer comment on specific agenda items. Comments may be discussed by the Council, but no action may be taken. This matter may be placed on a future agenda for action.

11. Adjournment.

Notice of this meeting has been provided electronically to all persons on the agency's e-mail list for noticing of the topic of network adequacy. This *Notice of Network Adequacy Advisory Council Meeting & Agenda* was posted to the agency's Internet Web site at http://doi.nv.gov/, and provided to or posted at the following locations:

Nevada Division of Insurance	Nevada Division of Insurance
1818 East College Parkway, Suite 103	3300 West Sahara Avenue, Suite 275
Carson City, Nevada 89706	Las Vegas, Nevada 89102
Legislative Building	Nevada State Business Center
401 South Carson Street	3300 West Sahara Avenue
Carson City, Nevada 89701	Las Vegas, Nevada 89102
Blasdel Building 209 East Musser Street	Grant Sawyer Building 555 East Washington Avenue
Carson City, Nevada 89701	Las Vegas, Nevada 89101
Capitol Building Main Floor	Nevada Department of Employment,
101 North Carson Street	Training and Rehabilitation
Carson City, Nevada 89701	2800 E. Saint Louis Avenue
	Las Vegas, NV 89104
Nevada State Library & Archives	Carson City Library
100 North Stewart Street	900 North Roop Street
Carson City, Nevada 89701	Carson City, Nevada 89701
Churchill County Library	Douglas County Public Library
553 South Main Street	1625 Library Lane
Fallon, Nevada 89406	P.O. Box 337
	Minden, Nevada 89423-0337
Elko County Library	Goldfield Public Library/Esmeralda County
720 Court Street	Corner of Crook Ave. and Fourth St.
Elko, Nevada 89801	P.O. Box 430
	Goldfield, Nevada 89013
Eureka Branch Library	Humboldt County Library
80 S. Monroe Street	85 East 5th Street
P.O. Box 293	Winnemucca, Nevada 89445
Eureka, Nevada 89316-0293	
Lander County Library	Las Vegas-Clark County Library District
625 S. Broad Street	7060 W. Windmill Lane
P.O. Box 141	Las Vegas, NV 89113
Battle Mountain, Nevada 89820	
Lincoln County Library	Lyon County Library
63 Main Street	20 Nevin Way
P.O. Box 330	Yerington, Nevada 89447
Pioche, Nevada 89043-0330	
Mineral County Public Library	Pershing County Library
110 1st Street	1125 Central Avenue
P.O. Box 1390	P.O. Box 781
Hawthorne, Nevada 89415	Lovelock, Nevada 89419
Storey County Clerk	Tonopah Public Library
26 S. B Street	167 S. Central Street
P.O. Drawer D	P.O. Box 449
Virginia City, Nevada 89440	Tonopah, Nevada 89049
Downtown Reno Library Washoe County	White Pine County Library
301 S. Center Street	950 Campton Street
P.O. Box 2151	Ely, Nevada 89301
Reno, Nevada 89505-2151	•

NOTICES FOR THIS MEETING HAVE BEEN POSTED IN ACCORDANCE WITH NRS 241 AT THE FOLLOWING LOCATIONS:

Nevada Division of Insurance, 1818 E. College Pkwy, Suite 103, Carson City, Nevada 89706 Nevada Division of Insurance, 3300 W. Sahara Avenue, Suite 275, Las Vegas, NV 89102

Nevada State Legislative Building, 401 S. Carson Street, Carson City, Nevada 89701 Grant Sawyer State Office Building, 555 E. Washington Avenue, Las Vegas, Nevada 89101 Blasdel State Office Building, 209 E. Musser Street, Carson City, Nevada 89701 Nevada State Capitol, 101 N. Carson Street, Carson City, Nevada 89701 Nevada Dept. of Employment, Training and Rehabilitation, 2800 E. Saint Louis Avenue, Las Vegas, Nevada 89104

The State of Nevada Website (https://notice.nv.gov)

The Nevada Division of Insurance Website (http://doi.nv.gov/)